

5/20/09

AGENDA\*  
ALABAMA ENVIRONMENTAL MANAGEMENT COMMISSION MEETING  
Alabama Department of Environmental Management (ADEM) Building  
Alabama Room (Main Hearing Room)  
1400 Coliseum Boulevard  
Montgomery, Alabama 36110-2059  
Friday, June 19, 2009  
11:00 a.m.

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\* The Agenda for this meeting will be available on the ADEM website, [www.adem.alabama.gov](http://www.adem.alabama.gov), under EMC Information and Calendar of Events.

\*\* The Minutes for this meeting will be available on the ADEM website under EMC Information.

1. CONSIDERATION OF MINUTES OF MEETING HELD ON APRIL 17, 2009
2. REPORT FROM THE DIRECTOR
3. REPORT FROM THE COMMISSION CHAIR
4. DISCUSSION AND CONSIDERATION OF A PROPOSAL FOR DEVELOPMENT OF A FORM FOR THE EVALUATION OF THE DIRECTOR

The Commission will discuss and consider a *Proposal for Development of a Form for the Evaluation of the Director – March 15, 2009*, from Auburn Montgomery, Center for Government, Robert T. Ashurst.

5. CONSIDERATION OF ADOPTION OF PROPOSED AMENDMENTS TO ADEM ADMIN. CODE 335-6-8 GROUND WATER AND UNDERGROUND INJECTION CONTROL REGULATIONS

The Commission will consider proposed amendments to ADEM Admin. Code 335-6-8, Ground Water and Underground Injection Control Regulations to provide clarification of permitting requirements for Class V wells; to prohibit discharges from a particular type of well; and, to revise public notice procedures for a Class V injection well general permit to be consistent with other ADEM Admin. Code division 335-6 public notice procedures for a general permit. The Department held a public hearing on the proposed amendments on March 6, 2009, and extended the public comment period to May 18, 2009.

6. CHALKVILLE, L.L.C. V. ADEM, EMC DOCKET NO. 00-19 (NPDES-RELATED MATTER)

The Commission will consider the “Joint Motion to Dismiss of Chalkville, L.L.C. and the Alabama Department of Environmental Management” in this appeal concerning ADEM Administrative Order 00-179-MNPS issued to Chalkville, L.L.C., Chalkville Commercial Development, Jefferson County, ALR103335.

7. OTHER BUSINESS
8. FUTURE BUSINESS SESSION